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M. L. Cook
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W. Guthrie
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File 84

TRACT No. 1809 GARDEN ESTATES UNIT No. 2

A SUBDIVISION OF BLOCK 34 & W1/2 BLOCK 35 ARROWHEAD TRACT Recorded Map Book 11 Page 37.

SAN BERNARDINO CALIFORNIA

SCALE 1 IN = 100 FT. M.L. COOK ENGR

SHEET No. 1

OWNER'S CERTIFICATE

We, the undersigned, hereby certify that we are the owners of the land included within the subdivision shown on the annexed map and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use Lynne St. & Waterman Lane.

REID - SWENEY & Co
By A. H. Reid President
By Wm. Sweney Secretary

SETH MARSHALL
By Seth Marshall
Attorney-in-Fact

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 12 day of March in the year of our Lord One Thousand Nine Hundred and Twenty Four before me GRANT HOLCOMB a Notary Public in and for the County of San Bernardino, State of California, residing therein, duly commissioned and sworn personally appeared A.H. Reid, known to me to be President and Wm. Sweeny known to me to be the SECRETARY of the REID-SWENEY & Co. the corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same. In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Grant Holcomb
Notary Public in and for said County and State

My Commission Expires Nov. 21, 1928

ATTORNEY-IN-FACT CERTIFICATE

State of California
County of San Bernardino } ss

On this 1 day of March 1924 before me GRANT HOLCOMB a Notary Public in and for the County of San Bernardino, State of California, personally appeared Byron Waters known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-fact of Seth Marshall and acknowledged to me that he subscribed the name of Seth Marshall thereto as principal and his own name as Attorney-in-Fact. In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Grant Holcomb
Notary Public in and for said County and State

My Commission Expires Nov. 21, 1928

ENGINEER'S CERTIFICATE

I, M.L. Cook, hereby certify that I am a Civil Engineer in the State of California and that map consisting of two sheets correctly represents a survey made under my supervision in March 1924, and that all monuments shown actually exist and their positions are correctly shown.

M.L. Cook
Civil Engineer

CITY OFFICIAL CERTIFICATE

Resolved by the Mayor and Common Council of the City of San Bernardino that the map of Tract No. 1809 be and the same is hereby accepted and the streets thereon shown are hereby accepted as public streets.

Ayes Blaum Rouse Rogers Combs Stevens
Noes
Dated May 3rd day of March 1924
Attest W. Guthrie City Clerk
I hereby approve the foregoing resolution J. D. M. McNabb Mayor.

SUPERINTENDENT OF STREETS

I hereby certify that all streets and sewer assessments on the property shown on the annexed map are paid.

J. Pharkman Superintendent of Streets.

SUPERVISOR'S CERTIFICATE

On motion of Supervisor Crain seconded by Supervisor Crain and carried, it is ordered that the map of Tract No. 1809 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of $100.00 which is hereby fixed as the required amount of said bond to insure payment of all taxes which are at the time of filing said map a lien against said tract, subdivision, or part thereof, but not payable, is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse this certificate on this map showing that said bond has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held Aug 13 1924

Frank E. Wilson
County Clerk and Ex-Officio Clerk Board of Supervisors, San Bernardino County
By [illegible] Deputy -

SURVEYOR'S & ASSESSOR'S CERTIFICATE

We, the undersigned, County Surveyor and County Assessor, in and for the County of San Bernardino State of California, do hereby certify that we have examined each and every lot delineated on the annexed map as to its value for residential and commercial uses and do hereby recommend its acceptance and approval by the Board of Supervisors.

[illegible] County Surveyor
[illegible] County Assessor

COUNTY AUDITOR

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid, except taxes not yet payable.

[illegible] County Auditor, San Bernardino County.
Map Approved E. T. Hay County Surveyor
Map Approved [illegible] City Engineer

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(1 of 2 Sheets)